



BOARD OF COUNTY COMMISSIONERS

APPLICATION FOR BOARD OR COMMITTEE APPOINTMENT



Thank you for expressing interest to be considered for appointment to a committee, board, commission, or advisory group of the Columbia County Board of County Commissioners. The County Commission appreciates your willingness to serve your County in a volunteer capacity. Please complete this application to the best of your knowledge. You may attach a resume and any additional information you believe would assist the Board in evaluating your application.

Name: Dalpus A. Johnson District #: 1

Address: 3110 NW Falling Creek Road

City: Lake City State: FL Zip: 32055

Phone #: (386) 288-9595 E-mail Address: dalpusjohnson57@hotmail.com

How long have you resided in Columbia County? 60 yrs

Name your most recent occupation and employer: Assistant Warden, Florida Department of Corrections

Are you registered to vote in Columbia County? ☒ Yes. ☐ No.

List all active professional licenses or certifications you hold: None

Please summarize your educational background: Bachelor of Science degree from the University of Maryland. My degree is in Business Computer Science.

Please summarize your work experience: 30 yrs with the FL Department of Corrections. I was a member of the management team. 33 yrs with U.S. Army. Served in a enlisted leadership role.

Please list civic clubs, professional organizations, public interest groups and other not-for-profit organizations of which you are a member or in which you have been active in the last three years, particularly those in Columbia County.

1. None
2. _____
3. _____
4. _____

Other than your home, please list and indicate the acreage of any parcels of property in Columbia County in which you have any ownership interest:

None

Please list all corporate entities doing business in or with Columbia County in which you have any financial interest, including but not limited to ownership, employment, or any contractual relationship:

None

(Over)

Please indicate in order of preference the committee, board, or council in which you have an interest*:

1. Planning & Zoning Board
2. _____
3. _____
4. _____

* Applicants may be appointed to no more than one board at any given time.

List three (3) personal or professional references:

1. Lamar Williams
2. Cynthia C. Johnson
3. Cynthia A. Watson

You may use this space for a brief biographical sketch or to list other skills you possess that you believe are relevant to the appointment you are seeking. Please indicate in the space below if you have attached your resume or any other supporting documents.

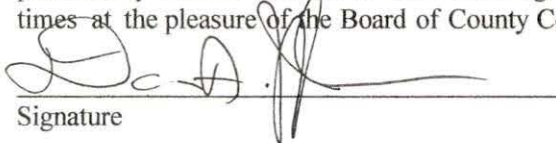
Skills: Management, planning, and coordinating,

NOTICE:

Florida has very broad public records laws. All information provided with this application shall become a matter of public record upon submission, and will be open to public inspection. If you require special accommodations because of a disability to participate in the application/selection process, please notify the Board of County Commissioners in advance to allow for your reasonable accommodation. This application will be active for one year, after which time you must notify the Board of County Commissioners of your wish to remain an active applicant. You may be required to update any application more than one year old.

ACKNOWLEDGMENT AND CERTIFICATION

I hereby acknowledge that Columbia County or its representatives may verify any information provided herein. I further authorize the release of any information by those in possession of such information, which may be requested by the County. I certify that all information provided herein is true and accurate to the best of my knowledge. I understand that a volunteer position provides for no compensation except that as may be provided by Florida Statutes or other enabling legislation. If appointed, I understand that I shall serve at all times at the pleasure of the Board of County Commissioners.


Signature

20260602

Date

Please return completed application to:
Columbia County Board of County Commissioners
Attn: Human Resources
PO Box 1529
Lake City, FL 32084
Phone: (386)-758-3344
Fax: (386) 758-2182

FOR OFFICIAL USE ONLY:

Received by _____

Date received _____

Thank you for your interest!